

Amendment 🗸 Yes 🗖 No

| Disclosure | Report Cov | ver | | | | 🗸 Yes | [] N | 0 | |
|---|----------------------|--------------------------------|-------------------------------------|--|----------------------------------|------------------------------|------------------------------|-----------|--|
| Please note that | t this cover sheet | cannot be used | i to amend con | nmittee information : | such as the co | ommittee ad | dress, treas | surer, | |
| You mu | st amend the Stat | ement of Organ | nization (CRO | information, or acco -2100A-E) to make t 1010) if more entries | hose kinds of | tion. f committee | changes. | | |
| 1. Committee I | | ale Automati | | | | | | | |
| a. Full Name | | | | | | | | | |
| Tackabery for School Board | | | | | | | 138865 | | |
| b. Mailing Address (include City, State and Zip Code) d. Date Flied | | | | | | | | | |
| 3109 Gladstonbury Rd. Winston-Salem, NC 27104 | | | | | | | 01/30/2006 | | |
| Williston-Gale | | | e. Phone Number | | | | | | |
| | | | | | | 336-768-2 | 501 | | |
| 2. Report Year | 3. Period Start Dat | e (mm/dd/yyyy) | 4. Period End | Date (mm/dd/yyyy) | 5. Treasurer F | ull Name | | | |
| 2005 07/01/2005 | | | 12/31/2005 Marianne | | | e D. Bach | | | |
| 6. Type of Commit | tee (Check one) | | Type of Report | (check only one typ | | | | | |
| | | | lunicipal | | | | Referendum Organizational | | |
| Joint Fundraiser DAC | | | Organizational Thirty-five day | Organizational Organizational Thirty-five day Quarterly | | Pre-referendum | | | |
| Referendum 7. Type of Fund (if applicable, check one) | | | Pre-primary | First | Plus | Final | | | |
| Soft Money Account | | | Pre-election | Second | | Supplemental Final | | | |
| "Booster Fund" | | | Pre-runoff | Third Plus | | Annual | | | |
| Building Fund Semi-annual | | | | Four Four | Fourth Special | | | | |
| NC Political Party Financing Fund Mid Year | | | | Semi-annual | | | 3 | | |
| Presidential Election Year Candidates Fund | | | | Mid Year 9. Special Report Name | | | | | |
| NC Public Campaign Financing Fund 🚺 Final | | | | ✓ Year End ✓ Final | | | | | |
| Other: | | 10 | Special | Final | | | | S IS | |
| | | | | 10. Account Inform | nation | | - 1 ² | | |
| 10. Account Int a. Financial Institu | | | | | | | | | |
| Southern Con | | | | | 5 C | P | | | |
| b. Purpose c. Code | | | b. Purpose | | | c. Code | | | |
| Fundraising/Campaign SCB Expenses d. Period B | | SCB | | | | | (| ion P | |
| | | d. Period Begin Balance | | | | d. Period Be | gin Balance | | |
| | | \$ 353.58 | | | | S | | | |
| | | \$ 353.50 | | <u> </u> | | | | | |
| CERTIFICAT I certify that the the second sec | he Committee is i | in compliance of-state PAC. | with all provis I further say th | ions of Article 22A, nat this report is com | including that plete, true an | at no funds a ad correct. | re commir | ıgled | |
| Marianne I | D. Bach | | Than | annessa | ch | 01/30 | /2006 | | |
| I | Printed Name of Sign | er | Sig | nature of Appointed Trea | surer | | Date | | |
| FOR OFFICE | USE ONLY | - | - | ~ 1 ~ | T ` -1 | Linners & Lath | ad | -* | |
| Date Received: 2-1-06 Employee: Judy Spears Delivery Method INormal Mail | | | | | | | | | |
| Date Postmarked: <u>1-31-06</u> Employee: <u>Judy Speas</u> Registered Mail Hand Delivered | | | | | | | vered | <i></i> | |
| Date Scann | ed: | | Emplo | yee: | 0 | Electronic | | | |
| | | | MOI Otata Day | and of Flections | | | Ma | arch 2003 | |

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